

Regular Council Meeting Agenda

Date: Tuesday, July 12, 2022, 7:00 pm

Location: Electronic meeting live streamed at: <https://video.isilive.ca/tecumseh/live.html>.

Pages

- A. Roll Call**
- B. Order**
- C. Report Out of Closed Meeting**
- D. Moment of Silence**
- E. National Anthem**
- F. Land Acknowledgement**

We acknowledge that we are on land and surrounded by water, originally inhabited by Indigenous Peoples who have travelled this area since time immemorial. This territory is within the lands honoured by the Wampum Treaties; agreements between the Anishinaabe, Haudenosaunee, Leni Lenape and allied Nations to peacefully share and care for the resources around the Great Lakes. Specifically, we would like to acknowledge the presence of the Three Fires Confederacy Ojibwe, Odawa, Potawatomi and Huron/Wendat Peoples. We are dedicated to honouring Indigenous history and culture while remaining committed to moving forward respectfully with all First Nations, Inuit and Métis.

- G. Disclosure of Pecuniary Interest**
- H. Minutes**

- | | |
|---|---------|
| 1. Regular Council Meeting- June 28, 2022 | 4 - 22 |
| 2. Public Council Meeting - June 28, 2022 - Development Charges Study | 23 - 25 |
| 3. Public Council Meeting - June 28, 2022 - ZBA 205-227 Lesperance Road | 26 - 29 |

- I. Supplementary Agenda Adoption**
- J. Delegations**

1. Windsor Essex County Health Unit - Active School Travel Charter

Re: Kevin Morse, Health Promotion Specialist and Eric Nadalin, Director
Public Health Programs

View the presentation [here](#).

K. Communications - For Information

L. Communications - Action Required

M. Committee Minutes

- | | |
|--|---------|
| 1. Tecumseh Accessibility Advisory Committee - June 14, 2022 | 30 - 33 |
| 2. Police Services Board - June 9, 2022 | 34 - 39 |

N. Reports

- | | |
|---|----------|
| 1. Community & Recreation Services | |
| a. CRS-2022-109 2023-2026 Arena and Pool Capital Works Plan | 40 - 50 |
| 2. Development Services | |
| a. DS-2022-25 Active School Travel Charter for Windsor-Essex
County - Windsor-Essex County Health Unit | 51 - 59 |
| b. DS-2022-29 Zoning By-Law Amendment, Agricultural Zone
ARU (Stand Alone), 6715 Malden Road, Scheduling of Public
Meeting | 60 - 76 |
| c. DS-2022-31 Zoning By-Law Amendment, Condition of Sent
Application B-09-22, 4155 Manning Road, Scheduling of a
Public Meeting | 77 - 87 |
| 3. Financial Services | |
| a. FS-2022-06 2023 Business Plan and Budget Timetable | 88 - 91 |
| 4. Public Works & Engineering Services | |
| a. PWES-2022-35 Appointment of an Engineer - South Talbot and
Holden Outlet Drain | 92 - 102 |

O. By-Laws

- | | |
|---|-----------|
| 1. By-Law 2022-052 | 103 - 149 |
| Being a bylaw to provide for the repair and improvements to the South
Talbot Road Drain East and 12th Line Drain | |

2. By-Law 2022-053

Being a bylaw to provide for the repair and improvements to the Sullivan Creek Drain

3. By-Law 2022- 029 Lachance Drain (Lachance Bridge) 150 - 179

P. Unfinished Business

1. July 12, 2022 180 - 180

Q. New Business

R. Motions

1. Confirmatory By-Law 2022-054 181 - 182

S. Notices of Motion

T. Next Meeting

Tuesday, July 26, 2022

6:00 pm Special Council Meeting - Council Vacancy Appointment

7:00 pm Regular Council Meeting

U. Adjournment